

SAN MARCOS CONSOLIDATED HIGH SCHOOL 2023-2024 COURSES FOR 10th-12th

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_  
ID: \_\_\_\_\_ Current Grade: \_\_\_\_\_ Student Cell #: \_\_\_\_\_ Parent Cell #: \_\_\_\_\_

FINAL SCHEDULE REQUESTS MUST BE MADE PRIOR TO **the last day of school**. No changes of mind can be made after this date.  
Print below the courses you have selected. Be sure you have selected 9 courses for each semester.

| Cours<br>e # | 1st Sem. Course Title | Course<br># | 2nd Sem. Course Title | List your ENDORSEMENT with Program of                                                           |
|--------------|-----------------------|-------------|-----------------------|-------------------------------------------------------------------------------------------------|
| 1            | English               |             |                       | Study (see additional card for details)                                                         |
| 2            | Math                  |             |                       |                                                                                                 |
| 3            | Science               |             |                       |                                                                                                 |
| 4            | Social Studies        | 4           |                       |                                                                                                 |
| 5            |                       | 5           |                       | Students are required to select <b>ONE</b> endorsement, but may have more than one endorsement. |
| 6            |                       | 6           |                       |                                                                                                 |
| 7            |                       | 7           |                       |                                                                                                 |
| 8            |                       | 8           |                       |                                                                                                 |
| 9            |                       | 9           |                       |                                                                                                 |

Please select alternates as it may not be possible to schedule you for all of the courses you have selected.

| Alternate Courses (please list in priority order) |              |  | 3 |  |
|---------------------------------------------------|--------------|-----------------------------------------------------------------------------------|---|--|
| Cours<br>e #                                      | Course Title |                                                                                   | 4 |  |
| 1                                                 |              |                                                                                   | 5 |  |
| 2                                                 |              |                                                                                   | 6 |  |
|                                                   |              |                                                                                   | 7 |  |

I agree that the classes I have selected above and have entered in SCHOOLINKS are correct. Furthermore, I have read, understand and agree to the Advanced Level Course Agreement Form found in the course catalog.

| Grade             | course # | Course Title                             | Credit | Grade                    | course # | Course Title                          | Credit | Grade           | course # | Course Title                   | Credit |
|-------------------|----------|------------------------------------------|--------|--------------------------|----------|---------------------------------------|--------|-----------------|----------|--------------------------------|--------|
| ENGLISH           |          |                                          |        | SCIENCE ELECTIVES        |          |                                       |        | WORLD LANGUAGES |          |                                |        |
| 10                | 1221     | English II                               | 1      | 11-12                    | 3266     | Anatomy & Physiology                  | 1      | 10-12           | 2011     | Am. Sign Language I            | 1      |
| 10                | 1235     | English II Pre-Ap                        | 1      | 11-12                    | 3235     | AP Biology                            | 1      | 10-12           | 2012     | Am. Sign Language II           | 1      |
| 10                | 1215     | English II ESOL                          | 1      | 11-12                    | 3335     | AP Chemistry                          | 1      | 10-12           | 2013     | Am. Sign Language III          | 1      |
| 11                | 1321     | English III                              | 1      | 10-12                    | 3522     | AP Environ. Science                   | 1      | 10-12           | 6376     | Computer Sci. I                | 1      |
| 11                | 1335     | AP English III                           | 1      | 10-12                    | 3436     | AP Physics I                          | 1      | 10-12           | 6377     | Computer Sci II                | 1      |
| 12                | 1421     | English IV                               | 1      | 11-12                    | 3437     | AP Physics II                         | 1      | 11-12           | 6367     | AP Computer Science            | 1      |
| 12                | 1435     | AP English IV                            | 1      | 11-12                    | 3500     | Aquatic Science                       | 1      | 10-12           | 1811     | French I                       | 1      |
| ENGLISH ELECTIVES |          |                                          |        | 11-12                    | 1340     | Astronomy                             | 1      | 10-12           | 1911     | German I                       | 1      |
| 10-12             | 1101     | Reading I Elective                       | 1      | 11-12                    | 3541     | Earth and Space                       | 1      | 10-12           | 1711     | Spanish I                      | 1      |
| 11-12             | 1110     | College Readiness                        | 1      | 10-12                    | 3521     | Environ. Systems                      | 1      | 10-12           | 1721     | Spanish II                     | 1      |
| 10-12             | 1441     | Creative Writing Fall Semester           | 0.5    | 11-12                    | 6536     | Food Science                          | 1      | 10-12           | 1725     | Spanish II Pre-Ap              | 1      |
| 10-12             | 1428     | Creative Writing Spring Semester         | 0.5    | 11-12                    | 6611     | Forensic Science                      | 1      | 11-12           | 1731     | Spanish III Pre-Ap             | 1      |
| 10-12             | 1160     | Creative Writing II - Literary Magazine  | 1      | 10-12                    | 3621     | Intro to Renew Energy Fall Semester   | 0.5    | 10-12           | 1745     | AP Spanish IV                  | 1      |
| 10-12             | 1012     | ESL Reading II Elective                  | 1      | 10-12                    | 3622     | Intro to Renew Energy Spring Semester | 0.5    | 10-12           | 1746     | AP Spanish V                   | 1      |
| 10-12             | 1611     | Journalism Elective                      | 1      | 11-12                    | 6131     | Adv. Plant and Soil Sci               | 1      | ELECTIVES       |          |                                |        |
| 10-12             | 1631     | Yearbook I Elective                      | 1      | 11-12                    | 6109     | Advanced Animal Science               | 1      | 10              | 0992     | AVID II                        | 1      |
| MATH              |          |                                          |        | 11-12                    | 6760     | Engineering Design & Problem Solving  | 1      | 11              | 0993     | AVID III                       | 1      |
| 10-12             | 2326     | Math Strategies                          | 1      | SOCIAL STUDIES           |          |                                       |        | 12              | 0994     | AVID IV                        | 1      |
| 10-12             | 2421     | Geometry                                 | 1      | 10                       | 4221     | World History                         | 1      | 10-12           | 9025     | Student Council (Leadership)   | 1      |
| 10-12             | 2435     | Geometry Pre-Ap                          | 1      | 10                       | 4332     | AP World History                      | 1      | 12              | 9012A    | Student Aide Fall Semester     | 0.5    |
| 10-12             | 2331     | Algebra II                               | 1      | 11                       | 4321     | US History                            | 1      | 12              | 9012B    | Student Aide Spring Semester   | 0.5    |
| 10-12             | 2335     | Algebra II Pre-Ap                        | 1      | 11                       | 4335     | AP US History                         | 1      | 12              | 9017A    | Senior Release Fall Semester   | 0.5    |
| 10-12             | 2332     | Algebraic Reasoning                      | 1      | 12                       | 4421     | US Government                         | 0.5    | 12              | 9017B    | Senior Release Spring Semester | 0.5    |
| MATH ELECTIVES    |          |                                          |        | 12                       | 4425     | AP US Gov.                            | 0.5    | ECHS            |          |                                |        |
| 10-12             | 2260     | Advanced Quantitative Reasoning          | 1      | 12                       | 4431     | Economics                             | 0.5    | 10              | 2711EC   | ECHS Spanish I                 | 1      |
| 11-12             | 2545     | AP Calculus AB                           | 1      | 12                       | 4441     | AP Macro Eco.                         | 0.5    | 10              | 5113EC   | ECHS Art Appreciation          | 1      |
| 11-12             | 2555     | AP Calculus BC                           | 1      | SOCIAL STUDIES ELECTIVES |          |                                       |        | 10              | 2721EC   | ECHS Spanish II                | 1      |
| 11-12             | 6367     | AP Computer Science A                    | 1      | 11-12                    | 4355     | African American Studies              | 1      | 10              | 1517EC   | ECHS Public Speaking           | 1      |
| 11-12             | 2610     | AP Statistics                            | 1      | 11-12                    | 4827     | AP Psychology                         | 0.5    | 11              | 4321ECA  | ECHS US History A              | 0.5    |
| 11-12             | 6750     | Engineering Mathematics                  | 1      | 11-12                    | 4451     | Financial Literacy                    | 1      | 11              | 1321ECA  | ECHS English III A             | 0.5    |
| 10-12             | 2220     | Math Applications                        | 1      | 11-12                    | 4350     | Mexican American Studies              | 1      | 11              | 3521EC   | ECHS Environmental Systems     | 1      |
| 12                | 2636     | Math College Prep                        | 1      | 11-12                    | 4823     | Psychology (0.5)                      | 0.5    | 11              | 4321ECB  | ECHS US History B              | 0.5    |
| 10-12             | 2530     | Precalculus                              | 1      | 11-12                    | 4821     | Sociology (0.5)                       | 0.5    | 11              | 1321ECB  | ECHS English III B             | 0.5    |
| 10-12             | 2535     | Precalculus Pre-Ap                       | 1      | HEALTH                   |          |                                       |        | 11              | 3511EC   | ECHS Biology                   | 1      |
| 11-12             | 2612     | Statistics & Business Decision Marketing | 1      | 10-12                    | 7811     | Health                                | 0.5    | 12              | 4421EC   | ECHS US Government             | 0.5    |
| SCIENCE           |          |                                          |        | SPEECH/DEBATE            |          |                                       |        | 12              | 1431EC   | ECHS English IV Brit Lit       | 1      |
| 10                | 3221     | Biology                                  | 1      | 10-12                    | 1515     | Professional Communication            | 0.5    | 12              | 4821EC   | ECHS Sociology                 | 0.5    |
| 10                | 3231     | Biology Pre-Ap                           | 1      | 10-12                    | 1541     | Debate I                              | 1      | 12              | 1314EC   | ECHS College Algebra           | 1      |
| 10-11             | 3121     | IPC                                      | 1      | 10-12                    | 1542     | Debate II                             | 1      | 12              | 4901EC   | ECHS Texas Government          | 0.5    |
| 10-12             | 3321     | Chemistry                                | 1      | 11-12                    | 1543     | Debate III                            | 1      | 12              | 4823EC   | ECHS Psychology                | 0.5    |
| 10-12             | 3331     | Chemistry Pre-Ap                         | 1      | ROTC                     |          |                                       |        | 12              | 2412EC   | ECHS Stats                     | 1      |
| 10-12             | 3421     | Physics                                  | 1      | 10                       | 3921     | ROTC II                               | 1      | 12              | 8001EC   | ECHS Humanities                | 1      |
|                   |          |                                          |        | 11                       | 3931     | ROTC III                              | 1      | 12              | 4431EC   | ECHS Economics (optional)      | 0.5    |
|                   |          |                                          |        | 12                       | 3941     | ROTC IV                               | 1      |                 |          |                                |        |

| SAN MARCOS HIGH SCHOOL 2022-2023 COURSES FOR 10th-12th GRADE |          |                           |        |                              |          |                                   |        |                               |           |                                       |        |
|--------------------------------------------------------------|----------|---------------------------|--------|------------------------------|----------|-----------------------------------|--------|-------------------------------|-----------|---------------------------------------|--------|
| Grade                                                        | course # | Course Title              | Credit | Grade                        | course # | Course Title                      | Credit | Grade                         | course #  | Course Title                          | Credit |
| VISUAL ARTS                                                  |          |                           |        | ATHLETICS                    |          |                                   |        | AUTOMOTIVE - COLLISION REPAIR |           |                                       |        |
| 10-12                                                        | 5110     | Art I                     | 1      | 10                           | 7141     | Baseball II                       | 1      | 10-12                         | 6807      | Basic Collision Repair & Refinishing  | 1      |
| 10-12                                                        | 5124     | Ceramics II               | 1      | 11                           | 7143     | Baseball III                      | 1      | 10-12                         | 6808      | Collision Repair                      | 2      |
| 10-12                                                        | 5129     | Ceramics III              | 1      | 12                           | 7144     | Baseball IV                       | 1      | 11-12                         | 6809      | Paint & Refinishing                   | 2      |
| 10-12                                                        | 5139     | Ceramics IV               | 1      | 10                           | 7121     | Basketball II Boys                | 1      | 11-12                         | 6910      | Career Prep I                         | 2      |
| 10-12                                                        | 5121     | Drawing II                | 1      | 11                           | 7122     | Basketball III Boys               | 1      | CONSTRUCTION MANAGEMENT       |           |                                       |        |
| 10-12                                                        | 5131     | Drawing III               | 1      | 12                           | 7123     | Basketball IV Boys                | 1      | 10-12                         | 6205      | Principles of Construction            | 1      |
| 10-12                                                        | 5144     | Drawing IV                | 1      | 10                           | 7221     | Basketball II Girls               | 1      | 10-12                         | 6225      | Construction Management I             | 2      |
| 10-12                                                        | 5127     | Painting II               | 1      | 11                           | 7222     | Basketball III Girls              | 1      | 11-12                         | 6212      | Construction Technology II            | 2      |
| 10-12                                                        | 5143     | Painting III              | 1      | 12                           | 7223     | Basketball IV Girls               | 1      | 11-12                         | 6214      | Practicum of Construction Technology  | 2      |
| 10-12                                                        | 5149     | Painting IV               | 1      | 10                           | 7311     | Cross Country II                  | 1      | COSMETOLOGY                   |           |                                       |        |
| 10-12                                                        | 5122     | Photography II            | 1      | 11                           | 7313     | Cross Country III                 | 1      | 10-12                         | 6327      | Introduction to Cosmetology           | 1      |
| 10-12                                                        | 5132     | Photography III           | 1      | 12                           | 7314     | Cross Country IV                  | 1      | 11-12                         | 6328      | Cosmetology I                         | 2      |
| 10-12                                                        | 5145     | Photography IV            | 1      | 10                           | 7111     | Football II                       | 1      | 11-12                         | 6326      | Cosmetology II                        | 3      |
| 10-12                                                        | 5134     | AP Art III Studio Drawing | 1      | 11                           | 7112     | Football III                      | 1      | CULINARY ARTS                 |           |                                       |        |
| 10-12                                                        | 5135     | AP Art III 2D Design      | 1      | 12                           | 7113     | Football IV Fall Semester         | 0.5    | 10-12                         | 6527      | Introduction to Culinary Arts         | 1      |
| 10-12                                                        | 5136     | AP Art III 3D Design      | 1      | 10                           | 7321     | Golf II                           | 1      | 10-12                         | 6528      | Culinary Arts                         | 2      |
| PERFORMING ARTS                                              |          |                           |        | 11                           | 7323     | Golf III                          | 1      | 11-12                         | 6529      | Advanced Culinary Arts                | 2      |
| 10                                                           | 7762     | Cheer II                  | 1      | 12                           | 7324     | Golf IV                           | 1      | 11-12                         | 6535      | Practicum in Culinary Arts            | 2      |
| 11                                                           | 7761     | Cheer III                 | 1      | 10                           | 7151     | Soccer II Boys                    | 1      | 11-12                         | 6536      | Food Science                          | 1      |
| 12                                                           | 7764     | Cheer IV                  | 1      | 11                           | 7153     | Soccer III Boys                   | 1      | DIGITAL COMMUNICATION         |           |                                       |        |
| 10                                                           | 7711     | Dance I                   | 1      | 12                           | 7154     | Soccer IV Boys                    | 1      | 10-12                         | 6356      | Principles of Arts, A/V Tech, & Comm  | 1      |
| 10                                                           | 7721     | Dance II                  | 1      | 10                           | 7251     | Soccer II Girls                   | 1      | 10-12                         | 6390      | Audio/Video Production I              | 1      |
| 11                                                           | 7731     | Dance III                 | 1      | 11                           | 7253     | Soccer III Girls                  | 1      | 11-12                         | 6392      | Audio/Video Production II             | 1      |
| 12                                                           | 7741     | Dance IV                  | 1      | 10                           | 7241     | Softball II                       | 1      | 11-12                         | 6363      | Practicum in Audio/Video Prod.        | 2      |
| 10-12                                                        | 7705     | Diamond Line I            | 1      | 11                           | 7243     | Softball III                      | 1      | EXERCISE SCIENCE & WELLNESS   |           |                                       |        |
| 10-12                                                        | 7706     | Diamond Line II           | 1      | 12                           | 7344     | Softball IV                       | 1      | 10-12                         | 6401      | Principles of Health Science          | 1      |
| 10-12                                                        | 7707     | Diamond Line III          | 1      | 10                           | 7817     | Swimming II                       | 1      | 10-12                         | 7703      | Kinesiology I                         | 1      |
| 10-12                                                        | 7708     | Diamond Line IV           | 1      | 11                           | 7815     | Swimming III                      | 1      | FASHION DESIGN                |           |                                       |        |
| 10-12                                                        | 7736     | Diamond Line I JV         | 1      | 12                           | 7814     | Swimming IV                       | 1      | 10-12                         | 6715      | Digital Media                         | 1      |
| 10-12                                                        | 7737     | Diamond Line II JV        | 1      | 10                           | 7342     | Tennis II                         | 1      | 10-12                         | 6301      | Fashion Design I                      | 1      |
| 10-12                                                        | 7738     | Diamond Line III JV       | 1      | 11                           | 7344     | Tennis III                        | 1      | 11-12                         | 6323      | Fashion Design II                     | 2      |
| 10-12                                                        | 7739     | Diamond Line IV JV        | 1      | 12                           | 7345     | Tennis IV                         | 1      | 11-12                         | 6910      | Career Prep I                         | 2      |
| 10                                                           | 5521     | Choir II                  | 1      | 10                           | 7211     | Volleyball II                     | 1      | GRAPHIC DESIGN                |           |                                       |        |
| 11                                                           | 5531     | Choir III                 | 1      | 11                           | 7212     | Volleyball III                    | 1      | 10-12                         | 6356      | Principles of Arts, A/V Tech, & Comm  | 1      |
| 12                                                           | 5532     | Choir IV                  | 1      | 12                           | 7213     | Volleyball IV Fall Semester       | 0.5    | 10-12                         | 6715      | Digital Media                         | 1      |
| 10-12                                                        | 5501     | Voc Ens. I                | 1      | 10                           | 7046     | Wrestling II                      | 1      | 10-12                         | 6395      | Graphic Design & Illustration I       | 1      |
| 11-12                                                        | 5502     | Voc Ens. II - Encore      | 1      | 11                           | 7047     | Wrestling III                     | 1      | 11-12                         | 6391      | Graphic Design & Illustration II      | 1      |
| 11-12                                                        | 5503     | Voc Ens. II I- Encore     | 1      | 12                           | 7048     | Wrestling IV                      | 1      | 11-12                         | 6394      | Practicum in Graphic Design & Ill.    | 2      |
| 12                                                           | 5504     | Voc Ens. IV - Encore      | 1      | PE                           |          |                                   |        | HEALTHCARE DIAGNOSTICS        |           |                                       |        |
| 10-12                                                        | 5711     | Theatre Arts I            | 1      | 10-12                        | 7038     | Adventure & Outdoor - Life Rec.   | 1      | 10-12                         | 6401      | Principles of Health Science          | 1      |
| 10-12                                                        | 5712     | Theatre Arts II           | 1      | 10-12                        | 7051     | PE Tennis - Life Activities       | 1      | 10-12                         | 6411      | Medical Terminology                   | 1      |
| 11-12                                                        | 5713     | Theatre Arts III          | 1      | 10-12                        | 7051     | Skill-Based Life Activities       | 1      | 11-12                         | 6406      | Health Science Theory / HS Clinical   | 2      |
| 12                                                           | 57141    | Theatre Arts IV           | 1      | 10-12                        | 7020     | Weight - Personal Fitness         | 1      | 10-12                         | 3266      | Anatomy & Physiology                  | 1      |
| 10-12                                                        | 5751     | Theatre Production I      | 1      | - CTE -                      |          |                                   |        | INFO TECH SUPPORT & SERVICES  |           |                                       |        |
| 10-12                                                        | 5752     | Theatre Prod II           | 1      | ACCOUNTING & FINANCIAL SVCS. |          |                                   |        | 10-12                         | 6711      | Principles of Information Technology  | 1      |
| 11-12                                                        | 5753     | Theatre Prod III          | 1      | 10-12                        | 6340     | Business Info Management I        | 1      | 10-12                         | 6712      | Computer Maintenance                  | 1      |
| 12                                                           | 5754     | Theatre Prod IV           | 1      | 10-12                        | 6350     | Accounting I                      | 1      | LAW ENFORCEMENT               |           |                                       |        |
| 10-12                                                        | 5761     | Technical Theatre I       | 1      | 11-12                        | 6355     | Accounting II                     | 1      | 10-12                         | 6600      | Principles of Law, Public Safety, C&S | 1      |
| 10-12                                                        | 5762     | Technical Theatre II      | 1      | 11-12                        | 6910     | Career Prep I                     | 1      | 10-12                         | 6610      | Law Enforcement I                     | 1      |
| 11-12                                                        | 5763     | Tech Theatre III          | 1      | ADV MANUF. (ROBOTICS)        |          |                                   |        | 11-12                         | 6615      | Law Enforcement II                    | 1      |
| 12                                                           | 5764     | Tech Theatre IV           | 1      | 10-12                        | 6749     | Principles of Applied Engineering | 1      | 11-12                         | 6620      | Practicum in Law, Public Safety, C&S  | 2      |
| 10                                                           | 5307     | Color Guard II            | 1      | 10-12                        | 6730     | Robotics I                        | 1      | 11-12                         | 6611      | Forensic Science                      | 1      |
| 11                                                           | 5308     | Color Guard III           | 1      | 10-12                        | 6735     | Robotics II                       | 1      | NURSING SCIENCE (CNA / EMT)   |           |                                       |        |
| 12                                                           | 5309     | Color Guard IV            | 1      | 11-12                        | 6541     | Engineering Design & Pres. I      | 1      | 10-12                         | 6401      | Principles of Health Science          | 1      |
| 10                                                           | 5361     | Band II                   | 1      | ANIMAL SCIENCE               |          |                                   |        | 10-12                         | 6411      | Medical Terminology                   | 1      |
| 11                                                           | 5362     | Band III                  | 1      | 10-12                        | 6100     | Principles of Ag, Food, &NR       | 1      | 10-12                         | 3266      | Anatomy & Physiology                  | 1      |
| 12                                                           | 5363     | Band IV                   | 1      | 10-12                        | 6111     | Livestock Production              | 1      | 11-12                         | 6419      | Practicum in Health Science           | 2      |
| 10-12                                                        | 5368     | Jazz Band I               | 1      | 11-12                        | 6403     | Veterinary Medical Applications   | 1      | 12                            | 6414      | Emergency Medical Technician          | 2      |
| 10-12                                                        | 5369     | Jazz Band II              | 1      | 11-12                        | 6404     | Practicum in Ag, Food, & NR       | 2      | PLANT SCIENCE                 |           |                                       |        |
| 10-12                                                        | 5370     | Jazz Band III             | 1      | 11-12                        | 6109     | Advanced Animal Science           | 1      | 10-12                         | 6100      | Principles of Ag, Food, &NR           | 1      |
| 10-12                                                        | 5371     | Jass Band IV              | 1      | APPLIED AG ENGINEERING       |          |                                   |        | 10-12                         | 6140      | Floral Design                         | 1      |
| 10-12                                                        | 5380     | Chamber Orchestra         | 1      | 10-12                        | 6100     | Principles of Ag, Food, &NR       | 1      | 11-12                         | 6141      | Advanced Floral Design                | 1      |
| 10-12                                                        | 5390     | Philharmonic Orchestra    | 1      | 10-12                        | 6150     | Ag Mechanics & Metal Tech         | 1      | 11-12                         | 6131      | Advanced Plant & Soil Science         | 1      |
| 10-12                                                        | 5325     | Sinfonietta               | 1      | 11-12                        | 6103     | Ag Structures Design & Fab        | 1      | 11-12                         | 6145      | Greenhouse Operation & Production     | 2      |
| 10                                                           | 5353     | Mariachi II               | 1      | 11-12                        | 6105     | Ag Equipment Design & Fab         | 2      | PROGRAMMING & SOFTWARE DEVEL. |           |                                       |        |
| 11                                                           | 5354     | Mariachi III              | 1      | AUTOMOTIVE - AUTO TECH       |          |                                   |        | 10-12                         | 6376      | Computer Science I                    | 1      |
| 12                                                           | 5355     | Mariachi IV               | 1      | 10-12                        | 6806     | Automotive Basics                 | 1      | 10-12                         | 6377      | Computer Science II                   | 1      |
| 10-12                                                        | 5357     | Music Guitar II           | 1      | 10-12                        | 6802     | Automotive Technology I           | 2      | 10-12                         | 6371      | AP Computer Science Principles        | 1      |
| 10-12                                                        | 5358     | Music Guitar III          | 1      | 11-12                        | 6803     | Automotive Technology II          | 2      | 10-12                         | 6367/6382 | AP Computer Science A (Lote/Math)     | 2      |
| 10-12                                                        | 5396     | AP Music Theory           | 1      | 11-12                        | 6910     | Career Prep I                     | 2      | TEACHING & TRAINING           |           |                                       |        |
| DUAL CREDIT                                                  |          |                           |        |                              |          |                                   |        | 10-12                         | 6315      | Principles of Education & Training    | 1      |
| 11                                                           | 1324A    | English III A             | 0.5    |                              |          |                                   |        | 10-12                         | 6314      | Human Growth & Development            | 1      |
| 11                                                           | 1324B    | English III B             | 0.5    |                              |          |                                   |        | 11-12                         | 6305      | Instructional Practices               | 2      |
| 11                                                           | 4318     | US History A              | 0.5    |                              |          |                                   |        | 11-12                         | 6306      | Practicum in Education & Training     | 2      |
| 11                                                           | 4328     | US History B              | 0.5    |                              |          |                                   |        | OTHER CTE ELECTIVES           |           |                                       |        |
| 12                                                           | 1431     | English IV                | 0.5    |                              |          |                                   |        | 10-12                         | 6336      | Dollars & Sense                       | 0.5    |
| 12                                                           | 1519     | Speech                    | 0.5    |                              |          |                                   |        | 11-12                         | 6750      | Engineering Mathematics               | 1      |
| 12                                                           | 2304     | US Government             | 0.5    |                              |          |                                   |        | 11-12                         | 2612      | Stats & Business Decision Making      | 1      |
| 12                                                           | 4901     | Tx Government             | 0.5    |                              |          |                                   |        | 10-12                         | 6309      | Parenting Education I                 | 1      |
|                                                              |          |                           |        |                              |          |                                   |        | 10-12                         | 6308      | Parenting Education II                | 1      |
|                                                              |          |                           |        |                              |          |                                   |        |                               |           |                                       |        |

